



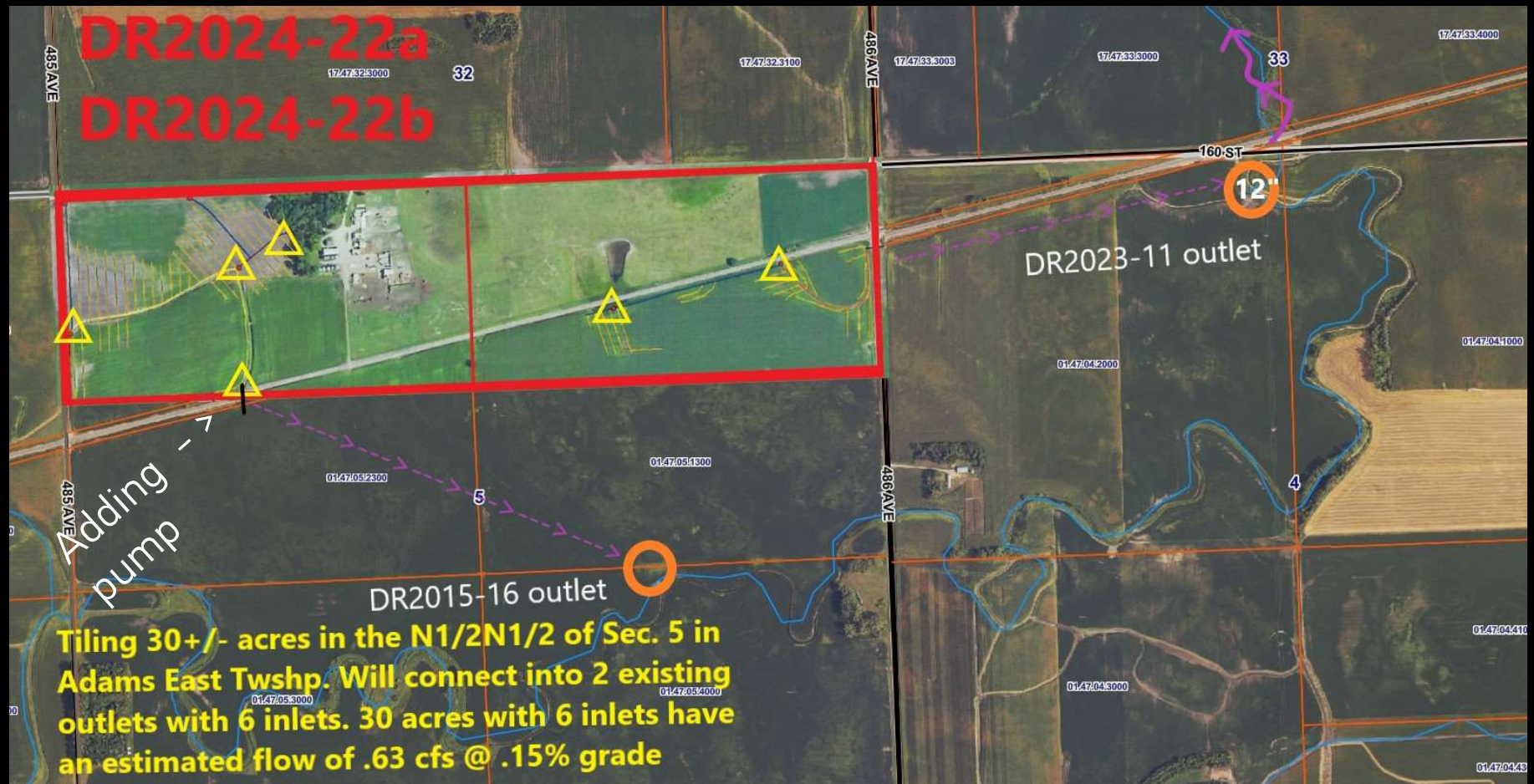
DR2025-40a

Mark Wollschlager

amending DR2024-22a in N1/2 Section 5
in Adams East Township

DR2025-40a

- 20+/- acre tile project located within N1/2 of Sec. 5 (Gov't Lots 3 and 4) of Adams East Township.
- Located in the South Branch of the Yellow Bank River Watershed amending DR2024-22a
- Adding a lift pump after BNSF removed permission to bore through their roadbed.
- Pump will handle original gravity flow estimated to be 175 +/- gpm using 3/8th inch Drainage Coefficient.
- 4 downstream landowners contacted.
- Drainage Officer opinion pump amendment request complies with ordinance.



Mark Wollschlager
T118N47W
Section 5 NE 1-4



- | | | |
|-------------------------|----------------------------------|----------------------------------|
| 4 - Inch Tile - 12875 t | ● Intake | 6 - Inch Tile Mark Side - 1032 t |
| 5 - Inch Tile - 1430 t | — RR Bore - 89 t | ● Intake |
| 8 - Inch Tile - 444 t | 4 - Inch Tile Mark Side - 5200 t | — Road Bore - 121 t |
| 10 - Inch Tile - 2213 t | 5 - Inch Tile - 1333 t | |

COTEAU
TILING
LAND DRAINAGE SYSTEMS

DR2025-41 & DR2025-42

Keith Jibbens

13+/- acres within
SE1/4 of Section29
in Kilborn Township

DR2025-41

- *5+/- acre tile project within SE1/4 of Sec. 29 of Kilborn Township.
- *Located in the Whetstone River Watershed.
- *1-6" outlet with flow capacity of 35+/- gpm using 3/8th inch Drainage Coefficient.
- * 4 downstream landowners contacted.
- *Drainage office opinion it complies with ordinance.

DR2025-42

- 8+/- acre tile project within SE1/4 of Sec. 29 of Kilborn Township.
- Located in the Whetstone River Watershed.
- 1-8" outlet with flow capacity of 60+/- gpm using 3/8th inch Drainage Coefficient.
- 4 downstream landowners contacted.
- Drainage office opinion it complies with ordinance.

DR2025-41
DR2025-42

flow ->

6"

DR2025-41

8"

DR2025-42

- 8+/- acre tile project within SE1/4 of Sec. 29 of Kilborn Township.
- Located in the Whetstone River Watershed.
- 1-8" outlet with flow capacity of 60+/- gpm using 3/8th inch Drainage Coefficient.
- 4 downstream landowners contacted.
- Drainage office opinion it complies with ordinance.



4/5 acres



AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

To the Honorable Board of County Commissioners, Grant County:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of the County of Grant as of the last day of August, 2025

Cash on Hand	\$3,250.99
Checks in Treasurer's possession less than 3 days	\$33,625.42
Cash Items	\$0.00
TOTAL CASH ASSETS ON HAND	\$36,876.41

RECONCILED CHECKING

First Bank & Trust	\$448,241.75
Interest	\$0.00
Credit Card Transactions/TIF Fee	\$12,586.40
First Bank & Trust (Svgs)	\$6,486,063.20
Jail Bond	\$5,266,165.54

CERTIFICATES OF DEPOSIT

First Bank & Trust	\$0.00
First Bank & Trust (TIF)	\$0.00

TOTAL CASH ASSETS	\$12,249,933.30
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GENERAL LEDGER CASH BALANCES:

General	\$3,196,553.65
General restricted cash	\$1,750,000.00
Cash Accounts for Offices General Fund	\$656.00
Sp. Revenue	\$1,195,922.38
Sp. Revenue restricted cash	\$0.00
Ambulance District	\$788.11
Henze Road District	\$0.00
Temporary Offage (REFUND CK & MV)	\$698.45
TIF Rosewood Mil-3	\$0.00
TIF KOCH	\$0.00
Special assessment Land Rent	\$0.00
Trust & Agency	\$6,105,314.71
(schools 64,348.36 twps 4,576.97, city/town 21,600.04)	

TOTAL GENERAL LEDGER CASH	\$12,249,933.30
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Dated the 11th day of September, 2025

County Auditor

Kathy Auer

AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER

GRANT COUNTY

11-Sep-25

CASH ON HAND IN TREASURER'S OFFICE

Silver and Pennies.....	\$14.99	
Ones.....	\$63.00	
Twos.....	\$0.00	
Fives.....	\$115.00	
Tens.....	\$120.00	
Twenties.....	\$1,220.00	
Fifties.....	\$650.00	
Hundreds.....	\$700.00	
Cash in Vault	\$212.00	
Cash Items.....	\$0.00	
Petty Account with Hwy, Sheriff & 24/7 Sobriety/ROD	\$156.00	
Checks.....	\$33,625.42	x
TOTAL CASH ON HAND	\$36,876.41	x

CHECKING ACCOUNT BALANCE:

<u>First Bank & Trust</u>	\$448,241.75	x
<u>Interest</u>	\$0.00	
Credit Card Transactions	\$12,586.40	x

CASH WITH FISCAL AGENT

<u>First Bank & Trust TIF</u>	\$0.00	
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CERTIFICATES OF DEPOSIT:

<u>First Bank & Trust</u>	\$0.00	
Transaction Fee	\$0.00	

INVESTMENTS:

<u>First Bank & Trust (Passbook Savings)</u>	\$6,486,063.20	x
<u>Jail Bond</u>	\$5,266,165.54	x

OTHER ACCOUNT BALANCES:

\$12,213,056.89 x

GRAND TOTAL CASH AND BALANCES:

\$12,249,933.30 x

GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

General Fund	\$3,196,553.65	x
General Fund restricted cash	\$1,750,000.00	x
Cash Accounts for Offices - General Fund/Hwy/24-7/ROD	\$656.00	x
Sp. Revenue Funds	\$1,195,922.38	x
Sp. Revenue Funds restricted cash	\$0.00	x
Ambulance District	\$788.11	x
Henze Road District	\$0.00	x
Temporary Offage (REFUND CK & MV)	\$698.45	x
TIF Rosewood Mil-3	\$0.00	
TIF KOCH	\$0.00	
Special assessment Land Rent	\$0.00	
Trust & Agency Funds	\$6,105,314.71	x
(schools 64,348.36, twp 4,576.97, city/town 21,600.04)		

TOTAL GENERAL LEDGER CASH

\$12,249,933.30 x

Library Petty Cash	\$173.50	x
Library Fines Fund	\$9,325.53	x
Inmate Account	\$2.00	x
Total	\$12,259,434.33	x

AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER

GRANT COUNTY

9/11/2025

CASH ON HAND IN TREASURER'S OFFICE INCLUDING TREASURER'S \$500 CHANGE FUND

Silver and Pennies.....	\$14.99	
Ones.....	\$63.00	
Twos.....	\$0.00	
Fives.....	\$115.00	
Tens.....	\$120.00	
Twenties.....	\$1,220.00	
Fifties.....	\$650.00	
Hundreds.....	\$700.00	
Cash in Vault.....	\$212.00	X
Cash Items	\$0.00	
Postage/NSF/Cash Item.....	\$0.00	
Checks Less than 3 days.....	\$33,625.42	x
Checks More than 3 days.....	\$0.00	
TOTAL CASH ON HAND	\$36,720.41	x

PETTY CASH ACCOUNTS:

Highway	\$20.00	
24/7 Sobriety	\$20.00	
Sheriff - Buy account-closed	\$0.00	
Sheriff	\$50.00	
ROD	\$51.00	
Auditor	\$15.00	
Total of Petty Cash	\$156.00	

CHECKING ACCOUNT BALANCE:

First Bank & Trust	\$448,241.75	x
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CASH WITH FISCAL AGENT

First Bank & Trust TIF	\$0.00	
Transaction fee	\$0.00	
JV entry	\$0.00	
Interest	\$0.00	
Credit Card Transactions	\$12,586.40	x

CERTIFICATES OF DEPOSIT:

First Bank & Trust	\$0.00	
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INVESTMENTS:

First Bank & Trust (Passbook Savings)	\$6,486,063.20	x
Jail Bond	\$5,266,165.54	x

OTHER ACCOUNT BALANCES: **\$12,213,056.89** xGRAND TOTAL CASH AND BALANCES: **\$12,249,933.30** x

Library Petty Cash	\$173.50	x
Inmate Account	\$2.00	x
Library Fines Fund	\$9,325.53	x
	\$12,259,434.33	

FUND	DESCRIPTION	MTD BALANCE	CURRENT BALANCE
100 CASH			
101-GENERAL FUND			
201-ROAD & BRIDGE		(302,514.52)	4,946,553.65
207-911 SERVICE FUND		(72,675.15)	1,156,302.10
226-EMERGENCY MGMT FUND		(14.38	2,738.72)
229-DOMESTIC ABUSE PGM		(7,603.90)	24,842.89)
246-LIBRARY SPEC GIFTS		(251.58)	1,294.97
248-24/7 SOBRIETY FUND		(2,000.89)	15,719.72
250-ROD MODERN/PRES		(115.92	26,427.90
279-VISITING NEIGHBORS FU		(3,883.84)	23,759.30
290-AMERICAN RECOVERY PRO		(0.00	0.00
294-OPIOID SETTLEMENTS		(0.00	0.00
295-RURAL ACCESS INFRASTR		(0.00	0.00
302-JAIL CAPITAL PROJECT		(215,895.02)	191,904.24
402-JAIL DEBT SERVICE FUN		(583,847.75)	5,036,387.05
670-TWP-BANK FRANCHISE		(2,746.64	290,574.37
671-CHILDREN'S TRUST FUND		(0.00	0.00
672-STATE GENERAL FUND		(0.00	0.00
674-STATE ELECTRONIC REC		(0.00	0.00
675-TIF APPROPIONING FUND		(0.00	0.00
676-CIVIL FIRE DEPT FUND		(0.00	0.00
677-SPEC HIGHWAY (54%)		(0.00	6,977.66
678-SPEC HIGHWAY (PRORATE)		(24,211.21)	0.00
679-SCHOOL DISTRICT HOLDI		(0.00	0.00
680-SCHOOL BANK FRANCHISE		(0.00	0.00
681-MUNICIP-ROAD TO CITIE		(8,600.00	8,600.00
682-TOWNSHIP BANK FRANCHI		(0.00	0.00
683-MUNI-PRORATE/PORT EN		(8,545.13)	0.00
684-MISC DISTR BANK FRANCI		(0.00	0.00
685-MUNI-BANK FRANCHISE		(0.00	0.00
686-GAME LICENSES (HIWAY)		(0.00	0.00
689-TWP-RENEWABLE FAC. TA		(0.00	0.00
690-SCHOOL RENEWABLE FAC.		(0.00	0.00
691-TOWNSHIP FUEL TAX		(3,661.50)	0.00
725-ADVANCE TAX COLLECTIO		(0.00	24,124.37
728-CLERK OF COURTS TRUST		(0.00	0.00
729-TAX SALE REDEMPTION		(0.00	0.00
735-PARTIAL PAYMENTS FUND		(0.00	5,047.58
736-MUNICIPALITIES FUND		(6,378.38	11,251.67
738-COUNTY GEN SCHOOL FUN		(6,962.50	11,678.50
742-STATE MOTOR VEH COLL		(10,492.35	61,343.40
746-STATE 3% REGISTRATION		(9,287.33)	110,225.96
748-LOCAL EMERG PLANNING		(13.68)	3,760.32
754-MOBILE HOME REG (11.2		(0.00	0.00
755-SALES & EXCISE TAX		(108.07	202.12
757-SPEC HIGHWAY FUND (14		(19,995.22	34,999.03
762-ROAD DISTRICTS FUND		(0.00	0.00
766-LAW LIBRARY FUND		(292.00)	2,249.74
768-STATEWIDE 24/7 SOBRIE		(329.00	4,065.00
769-ROD MODERN FLOW THRU		(0.00	0.00
775-DISSOLVED SCHOOL FUND		(0.00	219,753.13

- 1,750,000.00 = 3,196,553.65

FUND	DESCRIPTION	MTD BALANCE	CURRENT BALANCE
101 CASH			
101-GENERAL FUND			
201-ROAD & BRIDGE		0.00	0.00
207-911 SERVICE FUND		0.00	0.00
226-EMERGENCY MGMT FUND		0.00	0.00
229-DOMESTIC ABUSE PGM		0.00	0.00
244-LIBRARY FINES FUND		0.00	0.00
246-LIBRARY SPEC GIFTS		0.00	0.00
248-24/7 SOBRIETY FUND		598.01	9,325.53 ✓
250-ROD MODERN/PRES		0.00	0.00
279-VISITING NEIGHBORS FU		0.00	0.00
290-AMERICAN RECOVERY PRO		0.00	0.00
294-OPIOID SETTLEMENTS		0.00	0.00
295-RURAL ACCESS INFRASTR		0.00	0.00
302-JAIL CAPITAL PROJECT		0.00	0.00
401-TIF01B NO LIGHTS BOND		0.00	0.00
402-JAIL DEBT SERVICE FUN		0.00	0.00
670-TWP-BANK FRANCHISE		0.00	0.00
671-CHILDREN'S TRUST FUND		0.00	0.00
672-STATE GENERAL FUND		0.00	0.00
674-STATE ELECTRONIC REC		0.00	0.00
675-TIF APPORTIONING FUND		0.00	0.00
676-CIVIL FIRE DEPT FUND		0.00	0.00
677-SPEC HIGHWAY (54%)		0.00	0.00
678-SPEC HIGHWAY (PRORATE		0.00	0.00
679-SCHOOL DISTRICT HOLDI		0.00	0.00
680-SCHOOL BANK FRANCHISE		0.00	0.00
681-MUNICIP-ROAD TO CITIE		0.00	0.00
682-TOWNSHIP BANK FRANCHI		0.00	0.00
683-MUNI-PRORATE/PORT EN		0.00	0.00
684-MISC DISTR BANK FRANC		0.00	0.00
685-MUNI-BANK FRANCHISE		0.00	0.00
686-GAME LICENSES (HIWAY)		0.00	0.00
689-TWP-RENEWABLE FAC. TA		0.00	0.00
690-SCHOOL RENEWABLE FAC.		0.00	0.00
691-TOWNSHIP FUEL TAX		0.00	0.00
725-ADVANCE TAX COLLECTIO		0.00	0.00
728-CLERK OF COURTS TRUST		0.00	0.00
729-TAX SALE REDEMPTION		0.00	0.00
735-PARTIAL PAYMENTS FUND		0.00	0.00
736-MUNICIPALITIES FUND		0.00	0.00
738-COUNTY GEN SCHOOL FUN		0.00	0.00
742-STATE MOTOR VEH COLL		0.00	0.00
746-STATE 3% REGISTRATION		0.00	0.00
748-LOCAL EMERG PLANNING		0.00	0.00
754-MOBILE HOME REG (11.2		0.00	0.00
755-SALES & EXCISE TAX		0.00	0.00
757-SPEC HIGHWAY FUND (14		0.00	0.00
762-ROAD DISTRICTS FUND		0.00	0.00
766-LAW LIBRARY FUND		0.00	0.00
768-STATEWIDE 24/7 SOBRIE		0.00	0.00

			Trial Balance for Month of :		AUGUST	2025
	Vendor #	Fund	Description	Amount	Amount	
			Grant County Treasurer			
		101	County General	4,946,553.65		
			Subtotal of General Fund		\$ 4,946,553.65	
		201	County Road & Bridge	1,156,302.10		
		207	911 Service Fund	-2,738.72		
		226	Emergency Management Fund	-24,842.89		
		229	Domestic Abuse PGM	1,294.97		
		246	Library Spec Gifts	15,719.72		
		248	24/7 Sobriety Fund	26,427.90		
		250	ROD Modern/Pres	23,759.30		
			Subtotal Special Revenue Fund		\$1,195,922.38	
		279	Visiting Neighbor Fund	0.00		
		290	American Recovery	0.00		
		295	Rural Access Infrastructure	191,904.24		
		302	Jail capital Project	5,036,387.05		
		402	Jail Debt Service Fund	290,574.37		
Jan	Township	670	TWP - Bank Franchise	0.00		
		671	Children's Trust Fund	0.00		
		672	State General Fund	0.00		
		674	State Electronic Rec	0.00		
		675	TIF Apportioning Fund	0.00		
		676	Civil Fire Fund Dept Fund	0.00		
M/J/S/D	Township	677	Spec Highway 54%	6,977.66		
Jan/July	Township	678	Spec Highway Prorate	0.00		
		679	School District Holding	0.00		
		680	School Bank Franchise	0.00		
Aug	Cities/Towns	681	Municipal - Road to Cities	8,600.00		
		682	Township Bank Franchise	0.00		
Jan/July	Cities/Towns	683	Municipal - Prorate/Port of Entry	0.00		
		684	Misc Distr Bank Franchise	0.00		
Jan	Cities/Towns	685	Municipal - Bank Franchise	0.00		
Jan	Township	686	Game Licenses (Highway)	0.00		
		689	Township-Renewable fac. Tax	0.00		
		690	School Renewable Fac.	0.00		
July	Township	691	Township Fuel Tax	0.00		
		725	Advance Tax Collection	24,124.37		
		728	Clerk of Courts Trust	0.00		
		729	Tax Sale Redemption	0.00		
		735	Parial Payment Fund	5,047.58		
M/J/S/D	Cities/Towns	736	Municipalities Fund	11,251.67		
M/J/S/D	Schools	738	County General School - Fines	11,678.50		
		742	State Motor Veh Collection	61,343.40		
		746	State 3% Registration	110,225.96		

748	Local Emerg Planning	3,760.32		
754	Mobile Home Reg -	11.25%	0.00	

	Vendor #	Fund	Description	Amount	AUGUST	2025
J/M/S/D	Towship	755	Sales & Exise Tax	202.12		
		757	Spec Highway Fund - 14%	34,999.03		
		762	Road District Funds	0.00		
		766	Law Library Fund	2,249.74		
		768	Statewide 24/7 Sobriety	4,065.00		
		769	ROD Modern Flow Thru	0.00		
		775	Dissolved school fund	219,753.13		
		779	Regional Railroad Authority	0.00		
			Subtotal of 101 Cash Township Funds		\$6,023,144.14	
	98801	801	Adams	294.51		
	98802	802	Alban	497.50		
	98803	803	Big Stone Township	356.03		
	98804	804	Blooming Valley	80.94		
	98805	805	Farmington	0.00		
	98806	806	Georgia	489.19		
	98807	807	Grant Center	43.89		
	98808	808	Kilborn	2.08		
	98809	809	Lura	0.00		
	98810	810	Madison	0.00		
	98811	811	Mazeppa	147.78		
	98812	812	Melrose	321.67		
	98813	813	Osceola	286.35		
	98814	814	Stockholm	0.00		
	98815	815	Troy	267.43		
	98816	816	Twin Brooks Township	0.00		
	98817	817	Vernon	1,789.60		
			Subtotal of Townships		\$4,576.97	
			Cities & Towns Fund			
	98838	838	Albee	0.00		
	98839	839	LaBolt	0.00		
	98840	840	Marvin	135.48		
	98841	841	Revillo	0.00		
	98842	842	Stockholm	0.00		
	98843	843	Strandburg	0.55		
	98844	844	Twin Brooks	0.00		
	98845	845	Big Stone City	1,631.40		
	98846	846	Milbank	11,232.61		
			Subtotal of Cities & Towns		\$ 13,000.04	

Vendor #	Fund	Description	Amount	AUGUST	2025
		School District Fund			
98860	860	Florence 14-1	0.00		
98861	861	Summit 54-6	3,039.13		
98862	862	Watertown 14-4	0.00		
98863	863	Waverly 14-5	1,119.76		
98864	864	Waubay 18-3	653.87		
98864	865	Wilmot 54.7	2,451.87		
98866	866	Big Stone City Ind. 25-1	3,698.50		
98867	867	Grant Deuel 25-3 goes to Milbank	0.00		
98868	868	Milbank Ind. 25-4	53,385.23		
98869	869	Deuel 19-2	0.00		
		Subtotal of School Dist		\$ 64,348.36	
		Water Development			
98875	875	East Dakota Water District	190.25		Water/Nights/Rd Dist
98876	876	Lake Pelican	54.95		Townships
98877	877	Mud Creek Watershed	0.00		Schools
		Subtotal of Water Districts		\$245.20	Towns/Cities
878		Grant County Ambulance Dist	788.11		
890		Henze Road District	0.00		
900		TIF Apportioning - Milbank	0.00		Total from page 2
901		TIF01 Northern Lights	0.00		
903		TIF ROSEWOOD MIL-3	0.00		
904		TIF 904-Koch	0.00	\$788.11	
910		Type 1 Spec Assessment	0.00		
980		Gen Fixed Asset Acct	0.00		
990		Gen Long Term Debt	0.00		
		Trust & Agency		\$6,105,314.71	
		Subtotal of Agency	12,248,578.85	12,248,578.85	Apportioning Total \$ 91,558.68
		Page one total			
244		Public Library Fund NOT ADDED	9325.53		
		Library Fines Fund NOT ADDED	173.50		
770		INMATE ACCOUNTS FUND	2.00		
		103 Petty Cash			
		General Fund	616.00		
		Road & Bridge	20.00		
		2477 Sobriety Fund	20.00		
		Total	12,248,578.85	Total Monthly	82,958.68
				Total monthly packets	8,600.00
401		TIF01B Northern lights	-	COUNTY RD LEVY TO CITIES	\$
				Total for the month	\$ 91,558.68
				ok	\$ 91,558.68

Kathy

Aug-25

FILED
OFFICE OF COUNTY AUDITOR
GRANT COUNTY, SD. DAK.

SEP 04 2025

KATHY FOLK
COUNTY AUDITOR

August
2025

Road & Bridge	39,107.42
Spec. Highway	19,069.70
Cities	6,047.68
General Fees	8,708.92
Registrations	52,393.50
Sub-Total	125,327.22

36.25% MH
all Excise Taxes 110,225.96

Sub-Total 110,225.96

Co. Mailing	229.87
County Work	27,202.69
County Supply Fee	295.63
State MV Fund	3,882.89
State Lic Plate Fund	704.09
Sub-Total	32,315.17

63.75% MH
Sub total

Miscellaneous 90,786.51

TOTAL 358,654.86

(A)

TIF Journal Total
x

Treasurer Check List Aug 2025

Issued To:	Check #	Amount	Reason for Issuance
VOID VOID VOID	10075		WRONG PROCEDURE
VOID VOID VOID	10076		WRONG PROCEDURE
VOID VOID VOID	10077		WRONG PROCEDURE
KRANZ WELL & EXCAVATION	10078	\$1,433.02	COMMERCIAL MV REFUND
VF RENEWAL ENERGY	10079	\$50.00	RE OVERPAY
JEANETTE SCHLIMME	10080	\$836.64	MV OVERPAY
ARNOLD VEEN	10081	\$140.47	MV OVERPAY
AUTO DATA DIRECT INC	10082	\$48.30	MV OVERPAY

0. *
1,433.02 +
50.00 +
836.64 +
140.47 +
48.30 +
2,508.43 *

Karla Delland
9/3/25

360,087.88	NET MISC RECEIPTS	360,087.88
(1,433.02)	ALL MV Refund	(1,433.02)
358,654.86	TOTAL MISC RECEIPTS	358,654.86
470,468.10	TOTAL RECEIPTS includes RE taxes	470,468.10
1,433.02	ALL MV Refund	1,433.02
469,035.08	Net Receipts / total receipt	469,035.08
12,565.16	Jail Bond Interest 8/28/25	12,565.16
	Less Disbursements	1,726,444.24
	Jail Bond +/-	0.00
	Cancelled Warrants/void check	0.00
1,726,444.24	TOTAL DISBURSEMENTS	1,726,444.24
0.00	TIFF Journal	0.00
13,494,777.30	BEGINNING BALANCE	
12,249,933.30	EOM BALANCE	12,249,933.30

Aug 1st was Commercial Refund

Aug. 18 was 15 day temp Permit - generated Co. mail on 605 Drive Report

Aug 25 was 15 day Temp Permit - generated Co. mail on 605 Drive Report

0.*

12,249,933.3+

12,249,234.85-

698.45*+

0.*

Daily Balance Sheet

Date _____

8-29-25

Daily Balance Sheet		
previous day cash + (cash to bank)	16	39
previous day checks + (checks to bank)	5855	32
Deposit (previous day money) =	5871	71
previous day Bank balance+	442,370	04
today Balance = then + add today's work	448,241	75
todays work +/- FBT Bank Bal today		
NSF Checks		
FBT Bank Bal Today =	448,241	75
Coin +	14	99
Currency +	2868	00
Total Cash =	2882	99
Checks +	33,625	42
ROD +	51	00
Sheriff-Hwy-Aud-24/7 +	105	00
Cash/Vault +	212	00
Cash Items +		
Interest +		-
Credit Card Items +	12,586	40
Total Cash/Items =	49,462	81
FBT Bal +/-	448,241	75
Total Cash/FBT Balance =	497,704	56
TIFF Journal		-
TIFF +		-
FBT Savings +	6,486,063	20
Jail Bond	5,266,165	54
Balance =	12,249,933	30

Date		
24 Taxes	7924	96
23 Taxes		
22 Taxes		
21 Taxes		
20 Taxes		
19 Taxes/Prior		
Total Taxes	7924	96
Motor Vehicle	16,615	45
Gross Weight	3177	41
Wheel Tax	4519	16
Waste Fee	225	50
3% Auto	4863	80
3% Off Road 3% Off Road AUTO Interest/Penalty	6	56
3% Interest / Penalty BOAT	13	20
3% Snow		
3% Boat	660	00
Boat License (BT registration)	497	92
Co BT Fee (CBT)	39	00
New Boat TTL State/ County	10	00
TTL Transfer Boat State/ County	10	00
OOS-\$100 fee split Co/State		
Mailing Fee - County		
Mailing Fee - State	7	50
HYP0	240	00
CTTL new title / ttl trf	45	00
Lien	20	00
CRF	10	00
MH 02/15/2025 Seasonal	10	00
Misc Receipts		50
*Tot MV Misc Rcpt =	31,097	60
(add Total Taxes) +	7924	96
*Total Receipts =	39,022	56
MV / 3% Refund		
*Net Receipts (total recpt) +	39,022	56
Bal Prev Day +	12,210,910	74
Total Bal/Rec =	12,249,933	30
Less Disburse +/-		
Jail Bond Disburse +/-		
Balance =	12,249,933	30

5
Jail
Interest
5

5,253,600.38

12 5 565 = 167

5,266,165.54*

D

B

moved FWD

1	7/18/25	Trans	✓	2158.85		6117.87
2	7/21/25	Acct Deposit 7/10 to 7/15				8276.72
3	7/21/25	Trans			4415.96	3860.76
4	7/22/25	Trans	✓	3021.68		6882.44
5	7/23/25	Acct Deposit 7/16 to 7/18	✓	1102.80		7985.24
6	7/23/25	Trans			3860.76	4124.48
7	7/24/25	Trans	✓	231.60		4356.08
8	7/25/25	Acct Deposit 7/21 to 7/22	✓	139.25		4495.33
9	7/25/25	Trans			4124.48	370.85
10	7/28/25	Trans	✓	1999.24		2370.09
11	7/28/25	Acct Deposit 7/23 to 7/25	✓	2418.08		4788.17
12	7/29/25	Trans			2370.09	2418.08
13	7/30/25	Trans	✓	2765.81		5183.89
14	7/31/25	Trans		801.03		5984.92
15				408.37		6393.29
16	8/1/25	Trans				
17	8/4/25	Trans		1314.73		7708.02
18	8/5/25	Trans		1637.80		9345.82
19	8/6/25	Trans		2402.63		11748.45
20	8/7/25	Trans		1695.27		13443.72
21	8/8/25	Trans		1808.38		15252.10
22	8/11/25	Trans		1194.56		16446.66
23	8/12/25	Trans		2232.61		18679.27
24	8/13/25	Trans		288.30		18967.57
25	8/14/25	Trans		368.17		19335.74
26	8/15/25	Trans		1116.40		20452.14
27	8/18/25	Trans		526.14		20978.28
28	8/19/25	Trans		78.40		21056.68
29	8/20/25	System Down No Trans				21056.68
30	8/21/25	State no Down No Transactions				21056.68
31	8/22/25	Trans		2310.90		23367.58
32	8/25/25	Trans		649.04		24016.62
33	8/26/25	Trans		1216.60		25233.22
34	8/27/25	Acct 7/28 - 8/22 (But Not 7/31, 8/1, 8/4)		4058.65		29291.87
35	8/28/25	Trans			20455.72	8636.15
36	8/28/25	Trans		1113.10		9749.25
37	8/29/25	Trans		35.00		9784.25
38	8/29/25	Trans		2802.15		12586.40

Next Page →


Grant	
County Revenue	
County Revenue Total	\$0.00
Municipalities	
Municipalities Total	\$0.00
County Specific	
County Specific Total	\$0.00

Designated Funds					
Line	GL Account	Statute	Inter-Agency Nbr	Vendor Nbr	Amount
	County Costs				472.91
	State Fines				5,643.22
	Cash Fees				735.00
	Divorce Fees				50.00
	Law Library				148.00
	Court Appointed Attorney Fees				504.87
	Postage				191.42
	State Penalties				86.00
	DUI Cost				60.59
Designated Funds Total					\$7,892.01

Total Remittance

\$7,892.01

Kathy Folk, Auditor
9-11-2025





South Dakota Unified Judicial System



Court Appointed Attorney Repayment Notice
Grant County
Period Beginning 08/01/2025 Through 08/31/2025

Defendent Name	Birth Date	Docket Number	Amount
HISGUN, PHOEBE	04/22/1981	25MAG22-000041	388.20
KNAPP, TYLER ALLEN	01/14/1989	25CRI24-000046	25.00
KNAPP, TYLER ALLEN	01/14/1989	25CRI24-000046	50.00
SCHROEDER, LISA MARIE	09/16/1979	25CRI21-000036	41.67
		Total Payment	\$504.87

Receipt Journal by Fund and Fee Code

SDODYPROD

Transaction Date Range: 08/01/2025 - 08/31/2025 Sorted by: By date, by receipt number

Grant

Grant

Criminal

Receipt Number	Party / Case #	Date	Totals	Fee Totals	Cashier / Station
Payment 25-17423	KEOKE, ASHTON SHARNELL JOY 25CRI22-000040	AuditID: 23900814 8/12/2025	296.50	61.50	Schuelke, Cathy JSMB10201
Payment 25-17438	TEBBEN, MICHAEL LEE 25CRI25-000061	AuditID: 23908464 8/15/2025	893.00	186.00	Schuelke, Cathy JSMB10203
Payment 25-17453	MILLER, DUSTIN DUANE 25CRI24-000079	AuditID: 23914867 8/19/2025	50.00	39.41	Schuelke, Cathy JSMB10203
Payment 25-17486	RODRIGUEZ CASTRO, LESTHER OSMIA 25CRI25-000034	AuditID: 23938784 8/29/2025	546.50	186.00	Schuelke, Cathy JSMB10203
Fee Code Totals			1,786.00	472.91	

Final Totals	Totals	Fee Totals
Total Receipts	1,786.00	472.91
Total Adjustments Impacting Receipts	0.00	0.00
Final Fee Code Totals	1,786.00	472.91

Grant

Criminal

Fund and GL Account Summary	Totals	Fee Totals
Fee Code Totals for All Funds	472.91	472.91
County Costs	472.91	472.91
General Fund	472.91	472.91

Transaction Date Range: 08/01/2025 - 08/31/2025

Fee Code Summary

Grant
Criminal

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
CCOSTS	Court Costs	472.91	4	0.00	0	0.00	0	472.91	4
Sub-Totals		472.91	4	0.00	0	0.00	0	472.91	4

Fee Code Summary Totals									
Gross		Positive Adjustments		Negative Adjustments		Net			
Amount	Number	Amount	Number	Amount	Number	Amount	Number		
472.91	4	0.00	0	0.00	0	472.91	4		

Receipt Journal by Fund and Fee Code

SDODYPROD

Transaction Date Range: 08/01/2025 - 08/31/2025 Sorted by: By date, by receipt number

Grant

Grant

Criminal

Receipt Number	Party / Case #	Date	Totals	Fee Totals	Cashier / Station
Payment 25-17453	MILLER, DUSTIN DUANE	AuditID: 23914867 8/19/2025			Schuelke, Cathy JSMB10203
	25CRI24-000079		50.00	10.59	
Payment 25-17486	RODRIGUEZ CASTRO, LESTER OSMA	AuditID: 23938784 8/29/2025			Schuelke, Cathy JSMB10203
	25CRI25-000034		546.50	50.00	
Fee Code Totals			596.50	60.59	

Final Totals	Totals	Fee Totals
Total Receipts	596.50	60.59
Total Adjustments Impacting Receipts	0.00	0.00
Final Fee Code Totals	596.50	60.59

Grant

Criminal

Fund and GL Account Summary	Totals	Fee Totals
Fee Code Totals for All Funds	60.59	60.59
DUI Cost	60.59	60.59
General Fund	60.59	60.59

Receipt Journal by Fund and Fee Code

SDODYPROD

Transaction Date Range: 08/01/2025 - 08/31/2025

Fee Code Summary

Grant

Criminal

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
DUICOST	DUI Cost	60.59	2	0.00	0	0.00	0	60.59	2
Sub-Totals		60.59	2	0.00	0	0.00	0	60.59	2

Fee Code Summary Totals									
		Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
		60.59	2	0.00	0	0.00	0	60.59	2

OFFICIAL STATEMENT OF FEES COLLECTED

REGISTER OF DEEDS' STATEMENT OF FEES COLLECTED DURING THE MONTH of August 2025, in Grant County, State of South Dakota.

The sum of \$17,696.75 in fees has been collected by me as Register of Deeds during the month of August 2025, as shown per Register of Deeds' Official Fee Book.

STATE OF SOUTH DAKOTA)

COUNTY OF GRANT)

Rebecca Wellnitz, Register of Deeds, being sworn, deposes and says that she is Register of Deeds in and for Grant County, State of South Dakota, and that the foregoing statement is a true and correct report of all fees collected by me as such Register of Deeds, as required by law, during the month of August 2025.

Rebecca Wellnitz
Register of Deeds

Subscribed and sworn to before me this 9th day of September 2025.

Kathy Folk
Auditor

OFFICIAL STATEMENT OF FEES COLLECTED


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Register of Deeds

Subscribed and sworn to before me this 9th day of September 2025.

1574

GRANT COUNTY REGISTER OF DEEDS

210 EAST 5TH AVE
MILBANK, SD 57252
605-432-4752

DATE September 9, 2025 ^{78-844/914}

Pay to the order of Grant County Treasurer

\$ 17,696.75

Seventeen thousand six hundred ninety-six and 75/100-----

DOLLARS



Security Features
Included
ONERS on Back



215 West 4th Ave.
Milbank, SD 57252
(605) 432-5111

FOR August 2025 Fees



MP

⑈001574⑈ ⑆091408446⑆ 3200101137⑈

Grant County Register of Deeds
STATEMENT OF FEES COLLECTED
August 2025

Service	Aug 25	
	Qty	Amount
A100 (101-34122 Transfer Fees)	47.00	11,496.00
B100 (101-34121 Recording Fees)		
B107 (101-34121 Search Fee)	11.00	220.00
B109 (101-34121 UCC Filing)	3.00	75.00
B119 (101-34121 SD Sales Tax Lien)	1.00	0.00
B123 (101-34121 Rescanned Images)	35.00	8.75
B124 (101-34121 Seed & Thresher's Liens Filing)	1.00	25.00
F100 (101-34121 Marriage Certificates-Co Portion)	11.00	165.00
B100 (101-34121 Recording Fees) - Other	131.00	3,160.00
Total B100 (101-34121 Recording Fees)	193.00	3,653.75
B100.1 (County Portion of Vital Stats)		
B101 (101-34125 Birth Certificates-County Portion)	28.00	140.00
B103 (101-34129 Death Certificates-County Portion)	56.00	280.00
Total B100.1 (County Portion of Vital Stats)	84.00	420.00
B100.2 (Copies)		
B102 (101-341973 Copies)	418.00	418.00
B102.5 (101-341973 Copies- Title Company)	496.00	124.00
Total B100.2 (Copies)	914.00	542.00
C100 (250-34121 M & P-County)	125 132.00	375.00
D100 (769-2101 M & P-State)	125 132.00	250.00
E100 (Marriage License Fees)		
E101 (101-321 County Portion)	3.00	30.00
E102 (229-321 Domestic Abuse)	3.00	90.00
Total E100 (Marriage License Fees)	6.00	120.00
G100 (Copies of Birth Certs-State)		
G101 (671-2099 Childrens Trust Fund)	28.00	56.00
G102 (672-2099 State General Fund)	28.00	84.00
G103 (674-2099 State Office Electronic)	28.00	140.00
Total G100 (Copies of Birth Certs-State)	84.00	280.00
H100 (Copies of Death Certs-State)		
H101 (672-2099 State General Fund)	56.00	224.00
H102 (674-2099 State Office Electronic)	56.00	336.00
Total H100 (Copies of Death Certs-State)	112.00	560.00
Total Service	1,704.00	17,696.75
TOTAL	1,704.00	17,696.75

4 Military Discharge
3 SD Housing
1 oath
8
- 1 m+P Lien
7

No fee to Record

STATEMENT BY REGISTER OF DEEDS OF FEES COLLECTED (SOC 12.0713)

Pursuant to SDCL 7-9-26, five dollars of each recording or filing fee collected by the register of deeds, pursuant to subdivisions 7-9-15(1), (3), (4) and (5) and subdivisions 11-3-11, 43-15A-9, and 43-20-10 shall be deposited into the county register of deeds modernization and preservation relief fund as broken down below.

MODERNIZATION & PRESERVATION RELIEF FUND (SDCL 7-9-25)

I, Rebecca Wellnitz, Grant County Register of Deeds, hereby certifies that the amount of \$625.00 is a true and correct statement of the funds to be placed in the Modernization and Preservation Relief Fund established pursuant to SDCL 7-9-25 collected by the Register of Deeds' Office for the Month ended August, 2025 in the following proportions:

Number of Docs Recorded or Filed Subject to the M & P Fund.	\$3.00 of the \$5.00 to be placed in a Special Revenue Fund for Register of Deeds (SDCL 7-9-25 & 7-9-26)	\$2.00 of the \$5.00 to be placed in an Agency Fund which shall be remitted by the Co. Auditor to SDACO Modernization and Preservation Relief Fund by the last working day of each month. (SDCL 7-9-26 & 7-9-28)	TOTAL FEES FOR - GRANT COUNTY COLLECTED FOR THE MODERNIZATION & PRESERVATION RELIEF FUND
125	\$375.00	\$250.00	\$625.00

Dated this 9th day of September, 2025.


REGISTER OF DEEDS

SERVICE_STATUS_DATE between 08/01/2025,08/31/2025

USER_LOCATION_CODE equal ROD-025

BIRTH

CERTIFIED COPY

NORMAL

APPLICANTID: 1665227	APPLICANT LAST NAME: GRUBA	COPIES 1
APPLICANTID: 1665697	APPLICANT LAST NAME: KOCH	COPIES 1
APPLICANTID: 1665880	APPLICANT LAST NAME: HEIMAN	COPIES 1
APPLICANTID: 1666254	APPLICANT LAST NAME: MORTON	COPIES 1
APPLICANTID: 1666489	APPLICANT LAST NAME: BIEL	COPIES 1
APPLICANTID: 1666760	APPLICANT LAST NAME: HOFER	COPIES 1
APPLICANTID: 1666760	APPLICANT LAST NAME: HOFER	COPIES 1
APPLICANTID: 1666811	APPLICANT LAST NAME: HOPKINS	COPIES 1
APPLICANTID: 1667226	APPLICANT LAST NAME: KRAETSCH	COPIES 2
APPLICANTID: 1667875	APPLICANT LAST NAME: RODRIGUEZ-VONDAL	COPIES 2
APPLICANTID: 1667931	APPLICANT LAST NAME: KING	COPIES 1
APPLICANTID: 1668179	APPLICANT LAST NAME: JACKSON	COPIES 1
APPLICANTID: 1668421	APPLICANT LAST NAME: DRUBE	COPIES 1
APPLICANTID: 1668459	APPLICANT LAST NAME: MARTELL	COPIES 1
APPLICANTID: 1668782	APPLICANT LAST NAME: DARNALL-WERLINGER	COPIES 2
APPLICANTID: 1668791	APPLICANT LAST NAME: LEWNO	COPIES 1
APPLICANTID: 1668791	APPLICANT LAST NAME: LEWNO	COPIES 1
APPLICANTID: 1668905	APPLICANT LAST NAME: LARSON	COPIES 1
APPLICANTID: 1669769	APPLICANT LAST NAME: SCHAFER	COPIES 1
APPLICANTID: 1669948	APPLICANT LAST NAME: VANHOUT	COPIES 1
APPLICANTID: 1670396	APPLICANT LAST NAME: KELLER	COPIES 1
APPLICANTID: 1670396	APPLICANT LAST NAME: KELLER	COPIES 1
APPLICANTID: 1670535	APPLICANT LAST NAME: SOMMERFELD	COPIES 1
APPLICANTID: 1670797	APPLICANT LAST NAME: CENTENO MENDEZ	COPIES 1
APPLICANTID: 1670871	APPLICANT LAST NAME: VANGSNESS	COPIES 1

STATE \$140.00

COUNTY \$140.00

GENERAL \$84.00

CHILD \$56.00

TOTAL RECORDS 28

COST OF SERVICES \$420.00

SERVICE_STATUS_DATE between 08/01/2025,08/31/2025

USER_LOCATION_CODE equal ROD-025

DEATH

CERTIFIED COPY

NORMAL

APPLICANTID: 1665546	APPLICANT LAST NAME: LUNDBERG	COPIES 1
APPLICANTID: 1665809	APPLICANT LAST NAME: FOLEY	COPIES 1
APPLICANTID: 1666039	APPLICANT LAST NAME: STEINOCKER	COPIES 5
APPLICANTID: 1666041	APPLICANT LAST NAME: STEINOCKER	COPIES 6
APPLICANTID: 1667005	APPLICANT LAST NAME: BAKKELUND	COPIES 1
APPLICANTID: 1668369	APPLICANT LAST NAME: STEINOCKER	COPIES 3
APPLICANTID: 1668589	APPLICANT LAST NAME: QUALE	COPIES 1
APPLICANTID: 1668926	APPLICANT LAST NAME: STEINOCKER	COPIES 8
APPLICANTID: 1669493	APPLICANT LAST NAME: MUNDWILER	COPIES 5
APPLICANTID: 1669671	APPLICANT LAST NAME: MUNDWILER	COPIES 5
APPLICANTID: 1670201	APPLICANT LAST NAME: BAKKELUND	COPIES 1
APPLICANTID: 1670204	APPLICANT LAST NAME: MUNDWILER	COPIES 3
APPLICANTID: 1670209	APPLICANT LAST NAME: BAKKELUND	COPIES 7
APPLICANTID: 1670563	APPLICANT LAST NAME: MUNDWILER	COPIES 5
APPLICANTID: 1670573	APPLICANT LAST NAME: STEINOCKER	COPIES 4

STATE \$336.00

COUNTY \$280.00

GENERAL \$224.00

CHILD \$0.00

TOTAL RECORDS 56

COST OF SERVICES \$840.00

SERVICE_STATUS_DATE between 08/01/2025,08/31/2025
USER_LOCATION_CODE equal ROD-025

MARRIAGE

CERTIFIED COPY

NORMAL

APPLICANTID: 1665546	APPLICANT LAST NAME: LUNDBERG	COPIES 1
APPLICANTID: 1666184	APPLICANT LAST NAME: VEEN	COPIES 1
APPLICANTID: 1666340	APPLICANT LAST NAME: RILEY	COPIES 1
APPLICANTID: 1666956	APPLICANT LAST NAME: WEBER	COPIES 1
APPLICANTID: 1667112	APPLICANT LAST NAME: WELLENDORF	COPIES 1
APPLICANTID: 1668052	APPLICANT LAST NAME: GIESE	COPIES 2
APPLICANTID: 1668169	APPLICANT LAST NAME: EBSSEN	COPIES 1
APPLICANTID: 1668961	APPLICANT LAST NAME: FREDERICKS	COPIES 1
APPLICANTID: 1669014	APPLICANT LAST NAME: FOLK	COPIES 2

STATE	\$0.00
COUNTY	\$165.00
GENERAL	\$0.00
CHILD	\$0.00
TOTAL RECORDS	11
COST OF SERVICES	\$165.00

SERVICE_STATUS_DATE between 08/01/2025,08/31/2025
USER_LOCATION_CODE equal ROD-025

MARRIAGE

LICENSE

NORMAL

APPLICANTID: 1666721	APPLICANT LAST NAME: RAFFETY	COPIES 1
APPLICANTID: 1666788	APPLICANT LAST NAME: WEBER	COPIES 1
APPLICANTID: 1670478	APPLICANT LAST NAME: FONDER	COPIES 1

STATE	\$0.00
COUNTY	\$120.00
GENERAL	\$0.00
CHILD	\$0.00
TOTAL RECORDS	3
COST OF SERVICES	\$120.00

GRAND TOTAL STATE	\$476.00
GRAND TOTAL COUNTY	\$705.00
GRAND TOTAL GENERAL	\$308.00
GRAND TOTAL CHILD	\$56.00
GRAND TOTAL RECORDS	98
GRAND TOTAL COST OF SERVICES	\$1,545.00

GRANT COUNTY SHERIFF		
TOTAL COLLECTED - AUGUST 2025		
		AMOUNT
SERVICE FEES:	**	\$3,082.33 *
SERVICE FEES REFUND:		\$0.00
JAIL KEEP:	**	\$0.00
WORK RELEASE:	**	\$200.00 *
WORK RELEASE REFUND:		\$0.00
DISTRESS WARRANT:		\$3,814.13 *
EXECUTIONS:		\$0.00
BOND TOTAL:		\$18,500.00 *
BOND TO RESPECTIVE COUNTIES:		\$18,500.00
CARRY OVER FROM JULY:		\$0.00
CARRY OVER TO SEPTEMBER:		\$0.00
PISTOL PERMITS:	**	\$0.00
PAID TO SEC OF STATE:		\$0.00
PHONE COMMISSION:	**	\$143.29 *
TOW BILLS:	**	\$0.00
FINGERPRINTS:	**	\$200.00 *
TAX ON FINGERPRINTS:	(\$7.55+\$3.77 11.32)	
NSF RETURNED CHECKS:		\$0.00
ACCIDENT REPORTS:	**	\$10.00 *
MISCELLANEOUS		
UA TEST 24/7:	**	\$670.00 *
PBT TEST 24/7:	**	\$279.00 *
CAM AGENCY (\$1):	**	\$106.00 *
CAM STATE (\$5):	**	\$503.00 *
CAM ACTIVATION (\$40):	**	\$0.00
CAM DEACTIVATION (\$40):	**	\$0.00
PBT PARTICIPATION (\$30):	**	\$0.00 *
INMATE PHONE CARDS:	**	\$0.00 *
COMMISSARY:	**	\$24.00 *
DONATIONS:	**	\$0.00
TOTAL COLLECTED:		\$27,531.75 *
TOTAL CHECK TO TREASURER:	**	\$5,217.62

Print Date 09/09/2025

Record Count 8

Query Summary

Module Calls For Service / Field Event Query Result

Event #	Incident #	Call Type	Date	Time	Location	Common Name	City	Agency	Dispo
2508290001		SEC/CHK	08/29/2025	10:02:38	COUNTY HWY SHOP		MILBANK	GCSO	SECURE
2508220004		SEC/CHK	08/22/2025	14:10:04	COUNTY HWY SHOP		MILBANK	GCSO	SECURE
2508220020		SEC/CHK	08/22/2025	23:32:48	COUNTY HWY SHOP		MILBANK	GCSO	SECURE
2508150004		SEC/CHK	08/15/2025	12:55:25	COUNTY HWY SHOP		MILBANK	GCSO	SECURE
2508080004		SEC/CHK	08/08/2025	11:26:20	COUNTY HWY SHOP		MILBANK	GCSO	SECURE
2508080011		SEC/CHK	08/08/2025	18:42:10	COUNTY HWY SHOP		MILBANK	GCSO	SECURE
2508020007		SEC/CHK	08/02/2025	14:17:56	COUNTY HWY SHOP		MILBANK	GCSO	SECURE
2508010004		SEC/CHK	08/01/2025	13:20:17	COUNTY HWY SHOP		MILBANK	GCSO	SECURE

**MONTHLY ACTIVITY REPORT
FOR THE MONTH OF
AUGUST 2025**

CIVIL PAPERS	30	
DOMESTICS	0	
EXECUTIONS	1	
DISTRESS WARRANTS	2	
JUDGMENT OF CONVICTION	6	(Also State Papers)
JUVENILE	3	(Also State Papers)
FORECLOSURE	0	
PROTECTION ORDERS	2	
STATE PAPERS	12	
SUBPOENAS	1	(Also State Papers)
WARRANTS	5	(Also State Papers)

TOTAL SERVED IN AUGUST 2025--62

VEHICLE MONTHLY MILEAGE FOR 2025

VEHICLE	MONTH	SPEDOMETER	MILES	GALLONS	AMOUNT
2020 DODGE RAM #2 KEVIN OWEN- 1A	1/1/2025	135043	1649	135.30	\$ 323.57
	2/1/2025	136399	1356	137.50	\$ 346.82
	3/1/2025	137740	1341	114.00	\$ 281.98
	4/1/2025	138684	944	80.00	\$ 205.16
	5/1/2025	139968	1284	87.00	\$ 228.41
	6/1/2025	141066	1098	64.50	\$ 169.24
	7/1/2025	142269	1203	80.50	\$ 192.03
	8/1/2025	143441	1172	82.00	\$ 209.73
	9/1/2025				
	10/1/2025				
	11/1/2025				
	12/1/2025				

2022 DODGE DURANGO #3 WESLEY BOWSHER-1B	1/1/2025	77546	3146	179.50	\$ 431.28
	2/1/2025	79340	1794	163.60	\$ 401.78
	3/1/2025	82398	3058	139.00	\$ 345.53
	4/1/2025	84194	1796	161.00	\$ 410.25
	5/1/2025	87107	2913	237.70	\$ 627.00
	6/1/2025	90000	2893	111.50	\$ 320.72
	7/1/2025	93138	3138	227.20	\$ 589.01
	8/1/2025	94610	1472	130.10	\$ 332.80
	9/1/2025				
	10/1/2025				
	11/1/2025				
	12/1/2025				

2022 EXPLORER #8 DEVEN WEINKAUF -1C	1/1/2025	57210	3196	195.50	\$ 469.20
	2/1/2025	59579	2369	150.00	\$ 377.40
	3/1/2025	63059	3480	163.00	\$ 404.02
	4/1/2025	66818	3759	173.50	\$ 443.94
	5/1/2025	68535	1717	153.50	\$ 404.13
	6/1/2025	72223	3688	206.50	\$ 538.09

	7/1/2025	75497	3274	187.50	\$	486.53
	8/1/2025	78701	3204	173.00	\$	441.37
	9/1/2025					
	10/1/2025					
	11/1/2025					
	12/1/2025					
2024 DODGE RAM WHITE #9	1/1/2025	10049	2127	168.60	\$	402.65
ORVILLE FOLK - 1F	2/1/2025	12913	2864	179.90	\$	453.92
	3/1/2025	14741	1828	123.90		309.87
	4/1/2025	17392	2651	183.40		468.88
	5/1/2025	19614	2222	143.80	\$	378.40
	6/1/2025	21381	1767	122.70	\$	316.94
	7/1/2025	23906	2525	158.7	\$	411.81
	8/1/2025	26313	2407	156.10	\$	398.19
	9/1/2025					
	10/1/2025					
	11/1/2025					
	12/1/2025					
2019 CHEV SILV- BLUE #5	1/1/2025	73736	1659	53.10	\$	130.41
STEVEN GRIFFEE - 1G/1V	1/1/2025			93.70	\$	233.00
STEVEN GRIFFEE - 1G	2/1/2025	76239	2503	190.90	\$	482.35
	3/1/2025	77912	1673	163.20	\$	403.72
	4/1/2025	80760	2848	212.70	\$	546.17
	5/1/2025	84631	3871	246.30	\$	650.22
	6/1/2025	87385	2754	292.70	\$	438.64
	7/1/2025	90230	2845	144.60	\$	375.23
	8/1/2025	93247	3017	209.10	\$	511.64
	9/1/2025					
	10/1/2025					
	11/1/2025					
	12/1/2025					

			9/1/2025						
			10/1/2025						
			11/1/2025						
			12/1/2025						

Monthly Inmate Monies Ledger

Month: AUGUST 2025

[illegible]

	BOOKING IN/BROUGHT IN- \$2,544.24						
	PHONE CARD (PC)- \$0.00						
	COMMISSARY (COMM)- \$24.00						
	BOOKED OUT/HEADPHONES/PERSONAL- \$2,522.24						
	ACCOUNTS-\$0.00						
	BALANCE FROM PREVIOUS MONTH- \$2.00						

Grant County Commission Agenda for September 16, 2025

Meeting Location: COMMISSIONER ROOM 210 E 5th Ave – Courthouse Basement (use elevator)

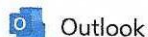
- 8:00
- Call to Order
 - Quorum present
 - Approve minutes for September 2 and 10, 2025
 - Approve agenda
- 8:01
- Call for public comment
 - a. For any item not open to public hearings
 - b. 30-minute open period – 3 minutes per person
- 8:01
- Convene as the Drainage Board
- Section 29
- a. Drainage Permit **DR2025-40a** for Mark Wollschlager for property located within the N1/2 of Section 5 Adams East Township
 - b. Drainage Permits **DR2025-41** and **DR2025-42** for Keith Jibben for properties located within the SE1/4 of in Kilborn Township.
- Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 8:30
- Executive session for personnel issue(s) per SDCL 1-25-2(1)
- 9:15
- Hwy Supt Peterson
 - a. Agreement with SDDOT Hwy Rail Dept for 10% cost share of \$3,380 for precast concrete RR crossing surface on CR 19 by West Con
 - b. Approve ROW and Utilities Certificate for bridge 26-293-210 replacement project west of Revillo, Project # BRO-B 8026(37) PCN 09MR
 - c. Approve signing Joint Powers Bridge Improvement Grant Agreement for Preliminary Engineering for bridge 26-035-100 (BIG Grant), Project #BRO 8026(00)26-1, PCN 0ADD, 80/20 cost share
- 9:30
- Executive session for personnel issue(s) per SDCL 1-25-2(1)
- 10:15
- EM Kevin Schuelke
 - a. Approve Haz Mat
- 10:30
- Weed Supt Nathan Mueller
 - a. Update on spraying season

Items:

1. Travel approval
2. County assistance
3. Process to rescind County Ordinance #1 for County Assistance
4. Request to hay and park equipment on county owned parcel 13.50.22.4101, legal: H-1 in SW1/4 SW1/4
5. Revision to personnel policy in Section II, General Policies, item X: Weapons Prohibited
6. Unfinished business
7. New business
8. Correspondence
9. Executive session for personnel issue(s) per SDCL 1-25-2(1), litigation issue(s) per SDCL 1-25-2(3)
10. Motion to approve claims
11. Motion to adjourn

**Next meetings at 8 AM on September 30 to adopt the 2026 budget
October 7 and 21, 2025 and November 4 and 18**

**NOTE: Meeting Location CHANGE: COMMISSIONER ROOM
210 E 5th Ave – Courthouse Basement (use elevator)**



FW: PCN 0ADX - CR 19 Crossing Surface Upgrade Agreement

From Daren Peterson <daren.peterson@grantcountysd.us>

Date Wed 9/10/2025 5:25 PM

To Karen Layher <karen.layher@grantcountysd.us>; Kathy Folk <kathy.folk@grantcountysd.us>

1 attachment (86 KB)

Grant County Crossing Surface Agreement_.pdf;

Add to agenda.

From: Schnabel, Cassidy <Cassidy.Schnabel@state.sd.us>

Sent: Wednesday, September 10, 2025 5:11 PM

To: Daren Peterson <daren.peterson@grantcountysd.us>

Cc: Kathy Folk <kathy.folk@grantcountysd.us>

Subject: PCN 0ADX - CR 19 Crossing Surface Upgrade Agreement

EXTERNAL EMAIL

Good afternoon,

Please review the attached agreement for crossing surface upgrades on CR-19. The County is responsible for 10% of the total cost for the crossing surface replacement, \$3,380. If there are no comments, please print off two copies of the agreement, single-sided (if Grant County would like a wet signature copy), sign the agreements, if there is no county seal, please write "No Seal" and initial, and then mail the agreement back to me.

SD DOT

Attn. Cassidy Schnabel

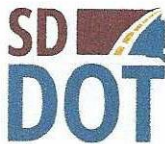
700 E Broadway Ave,

Pierre, SD 57501

If you have any questions, please let me know.

Thank you!

Cassidy



Cassidy Schnabel

Highway Rail Safety Engineer | SD DOT

Better Lives Through Better Transportation

700 E. Broadway Ave, Pierre, SD 57501

O: 605.773.5230 | dot.sd.gov

AGREEMENT

THIS AGREEMENT is between Grant County, South Dakota, referred to in this Agreement as the "County," and the State of South Dakota, acting by and through its Department of Transportation, referred to in this Agreement as the "State."

BACKGROUND:

1. BNSF Railway Company("BNSF") will upgrade the one (1) track highway-rail grade crossing on 472nd Avenue (CR-19) northeast of Twin Brooks, South Dakota, with the installation of thirty-two feet (32') of precast concrete crossing surface material and crossing surface in compliance with federal aid requirements.
2. The State is responsible to assure the Federal Highway Administration that federal aid requirements are met in order to receive federal participation in adjustment costs.

THE STATE AND THE COUNTY MUTUALLY AGREE AS FOLLOWS:

1. The State will notify the BNSF Railway Company (BNSF), the owner of the railroad, and will negotiate an agreement as necessary for the installation of the new concrete crossing surface and standard mast flashers.
2. The County will share in ten percent (10%) of the total cost of the grade crossing signal installation provided by BNSF. The State will authorize the remaining ninety percent (90%) of the total Project cost from funds available under Section 130 of Title 23, United States Code.
3. The estimated cost for work to be performed by BNSF Railroad is Thirty-Two Thousand Eight Hundred Dollars (\$32,800.00). The estimated cost for construction engineering performed by the State is One Thousand Dollars (\$1,000.00). The total estimated project costs are Thirty-Three Thousand Eight Hundred Dollars (\$33,800.00) The estimated ten percent (10%) County match of the crossings surface is Three Thousand Three Hundred Eighty Dollars (\$3,380.00). The County will pay the State for the County's ten percent (10%) share of the total Project costs within (30) days of receipt of an invoice submitted by the State.

4. The County must close the road and detour traffic while BNSF replaces the crossing surface. The County is responsible for the asphalt tie-in work and pavement markings for the new crossing surface.
5. The Watertown Area Office will have oversight of the crossing surface installations. The responsible Area Office contact is Matt Brey, Watertown Area Engineer, South Dakota Department of Transportation, PO Box 1446, Watertown, SD 57201, telephone 605-882-5166 matt.brey@state.sd.us.
6. The County will indemnify the State, its officers, agents, and employees against any and all actions, suits, damages, liability, or other proceedings that may arise as the result of performing services under this Agreement. This section does not require the County to be responsible for or defend against claims or damages arising solely from acts or omissions of the State, its officers, agents, or employees.
7. The County certifies, to the best of the County's knowledge and belief, that no Federal appropriated funds have been paid or will be paid, by or on the County's behalf to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement and the extension, continuation, renewal, amendment, or modification of a federal contract, grant, loan, or cooperative agreement. If any funds other than Federal appropriated funds have been paid or will be paid to any of the above mentioned parties, the County will complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

The County must require the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and all subrecipients must certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification will be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

8. CERTIFICATION OF NO PROHIBITED STATE LEGISLATOR INTEREST:

The County (i) understands neither a state legislator nor a business in which a state legislator has an ownership interest may be directly or indirectly interested in any contract with the State that was

authorized by any law passed during the term for which that legislator was elected, or within one year thereafter, and (ii) has read South Dakota Constitution Article 3, Section 12 and has had the opportunity to seek independent legal advice on the applicability of that provision to this Agreement. By signing this Agreement, the County hereby certifies that this Agreement is not made in violation of the South Dakota Constitution Article 3, Section 12.

9. The County has designated its County Commission Chairperson as the County's authorized representative and has empowered the Chairperson with the authority to sign this Agreement on behalf of the County. A copy of the County's Commission minutes or resolution authorizing the execution of this Agreement by the Chairperson as the County's authorized representative is attached to this Agreement as Exhibit A.

This Agreement is binding upon the signatories not as individuals but solely in their capacities as officials of their respective organizations and acknowledges proper action of the State and the County to enter into same.

Grant County, South Dakota

State of South Dakota
Department of Transportation

By: _____

By: _____

Printed Name: _____

Printed Name: _____

Its: County Commission Chairperson

Its: Director, Division of Planning and Engineering

Date: _____

Date: _____

Attest:

Approved as to Form:

County Auditor/Clerk

/s/ Dustin W. DeBoer
Special Assistant Attorney General

(COUNTY SEAL)



Bridge 26-293-210 Certificates Commission Mtg Sept 16

From Mark Junker <markj@bannerassociates.com>

Date Wed 9/10/2025 11:45 AM

To Daren Peterson <daren.peterson@grantcountysd.us>

Cc Karen Layher <karen.layher@grantcountysd.us>

2 attachments (169 KB)

Grant 26-293-210 PCN 09MR Right of Way Certificate.pdf; Grant 26-293-210 PCN 09MR Utilities Certificate.pdf;

EXTERNAL EMAIL

Daren:

Please make sure the attached certificates are on the commission agenda for signature on September 16th.

Please scan and email me the certificates after they are signed.

These are for the bridge 26-293-210 replacement project west of Revillo.

We are still waiting on the environmental work from the SDDOT and the SDDOT bid letting date is still unknown.

Thank you.

Mark Junker, P.E. | Project Manager



Banner Associates, Inc.

803 South Dakota Street, Milbank, South Dakota 57252

Toll Free | 1.855.323.6342 Direct Dial | 605.696.9156

Cell | 605.690.1957

www.bannerassociates.com



Confidentiality Notice: This E-Mail (including attachments) is covered by the Electronic Communications Privacy Act, 18 U.S.C. & 2510-2524, is confidential and may be legally privileged. If you are not the intended recipient, you are hereby notified that any retention, dissemination, or copying of this communication is strictly prohibited. Please reply to the sender that you have received the message in error, and permanently delete the original and destroy any copy, including written (printed) copies of this email and any attachments thereto. Thank You.

RIGHT-OF-WAY CERTIFICATE

TO: Local Government Assistance
South Dakota Department of Transportation
700 Broadway Avenue East
Pierre, South Dakota 57501-2586

RE: Project No. BRO-B 8026(37), County Grant, PCN 09MR

This is to certify that the Board of County Commissioners of Grant County, South Dakota has acquired all necessary right of way and temporary construction easements required for the construction of Project Number BRO-B 8026(37) in Grant County, in accordance with the provisions of the Uniform Relocation Assistance & Real Property Acquisition Policies Act of 1970 as amended. Relocation assistance was was ___ not X required on this project and, if so, was accomplished in accordance with State and Federal directives.

We also certify that all improvements (utilities, fence, etc.), to be removed under right of way negotiations have been moved or will be moved by the date of the letting or that the necessary agreement has been reached with the owner involved.

DATED THIS _____ DAY OF _____, 20____.

BOARD OF COUNTY COMMISSIONERS

ATTEST: _____ OF _____ Grant COUNTY

BY: _____
CHAIRMAN

COUNTY AUDITOR
(SEAL)

Approved by: _____
Project Manager Date

TO: Local Government Assistance
South Dakota Department of Transportation
700 Broadway Avenue East
Pierre, South Dakota 57501-2586

RE: UTILITIES CERTIFICATE PROJECT NUMBER BRO-B 8026(37) PCN 09MR

This is to certify that the Board of County Commissioners of Grant County, South Dakota, will move and/or adjust or will cause to be moved, and/or adjusted, any and all utilities, whether publicly or privately owned, lying in the path of or conflicting with the construction of said project within the limits of said county.

1. The moves and/or adjustments will be accomplished at no cost to the State of South Dakota, and without Federal participation, and will be coordinated with the construction of said project. The following utilities have been contacted and are aware of the project:

Utility Company	Date Contacted
Brookings-Deuel Rural Water, Gene Wilts 2" PVC water line north of the road.	04/17/2023 email sent MRJ 04/17/2023 email reply Gene
Grant-Roberts Rural Water, Brent Hoffman No reply.	04/17/2023 email sent MRJ No reply from Brent
Northwestern Energy, Tyler Brunsvig 4" plastic gas line on the south side of the road. (keep Brian Kemnitz, Chad Egeberg, Kris Palmquist & Tyler Brunsvig informed)	04/17/2023 email sent MRJ 04/17/2023 email reply Tyler
ITC (Stockholm & Strandberg Telephone), Heath Hinker 12-fiber optic line on the north side of the road.	04/17/2023 email sent MRJ 04/17/2023 email reply Heath
Whetstone Valley Electric Coop, Eric Pederson Single phase #4 ACSR overhead line south of the road.	04/17/2023 email sent MRJ 04/17/2023 email reply Eric

2. The utilities referred to in this certificate do not include railroads or railroad owned facilities.
3. All other utilities not included in this certificate are listed: None

We also certify that all physical features (fences, signs, posts, etc.) to be removed under utilities negotiations have been moved or will be moved by the date of the letting or that an agreement has been negotiated with the owner involved.

DATED THIS _____ DAY OF _____, 20 ____.

BOARD OF COUNTY COMMISSIONERS

ATTEST: OF Grant COUNTY

BY: _____
CHAIRMAN

COUNTY AUDITOR
(SEAL)

Approved by: _____
Project Manager Date



Outlook

FW: Grant County 2026 BIG Preliminary Engineering Funding Agreement

From Daren Peterson <daren.peterson@grantcountysd.us>

Date Wed 9/3/2025 1:59 PM

To Karen Layher <karen.layher@grantcountysd.us>

1 attachment (4 MB)

Grant 0ADD.pdf

From: Lehrkamp, Deanna <Deanna.Lehrkamp@state.sd.us>

Sent: Wednesday, September 3, 2025 1:42 PM

To: Daren Peterson <daren.peterson@grantcountysd.us>; Kathy Folk <kathy.folk@grantcountysd.us>

Cc: Lehrkamp, Deanna <Deanna.Lehrkamp@state.sd.us>

Subject: Grant County 2026 BIG Preliminary Engineering Funding Agreement

EXTERNAL EMAIL

Good afternoon,

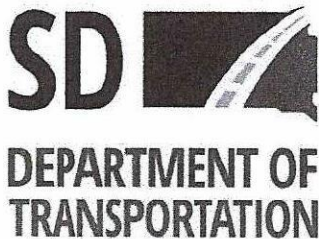
The attachments contain the award letter from Secretary Jundt and the funding agreement. **Please note, as stated in the award letter, that this award is contingent on you entering into the attached grant agreement within 30 calendar days of August 28, 2025.**

Please contact Noël Clocksin at 773-4256 with any questions."

1. Please print two copies of the agreement (only one copy is needed if you are acceptable with receiving an emailed copy of the signed agreement)
2. Obtain the necessary signatures (please sign in blue ink)
3. Ensure the auditor/finance officer seal is affixed
4. Attach a copy of the commission minutes authorizing the mayor/chairperson to sign on behalf of the county/city.
5. Mail the **original signature** document to:
SD Dept of Transportation
Attn: Deanna Lehrkamp / LGA Office
700 East Broadway Avenue
Pierre, SD 57501



Deanna Lehrkamp/Senior Secretary
Office of Administration/SD Dept of Transportation
Better Lives Through Better Transportation
700 E. Broadway Ave Pierre SD 57501
Deanna.lehrkamp@state.sd.us
605.773.2995 | dot.sd.gov



Division of Secretariat
Office of the Secretary
700 E. Broadway Avenue
Pierre, South Dakota 57501
605.773.5105
dot.sd.gov | sd511.org

Transportation Commission Award Date: August 28, 2025

County Commissioners
Grant County

NOTICE OF AWARD

2026 Preliminary Engineering Bridge Improvement Grant

Structure Number 26-035-100

Project Number BRO 8026(00)26-1, PCN 0ADD

Grant Amount = \$39,600 (80%)

To whom it may concern;

I am pleased to inform you that the South Dakota Transportation Commission approved a Local Bridge Improvement Grant (BIG) in the amount shown above for the noted structure during their August 28, 2025, commission meeting. This award is contingent on you entering into the attached grant agreement within 30 calendar days of this date. Failure to sign the agreement may result in the reallocation of the grant funds to another eligible applicant within the associated grant cycle.

If you have questions, please feel free to contact Doug Kinniburgh at 605.773.4284.

Sincerely,

A handwritten signature in black ink, appearing to read 'Joel Jundt'. The signature is fluid and cursive, with the first name 'Joel' and last name 'Jundt' clearly distinguishable.

Joel Jundt
Secretary

Attachment

cc: County Highway Superintendent
File

**STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
JOINT POWERS BRIDGE IMPROVEMENT GRANT AGREEMENT
FOR PRELIMINARY ENGINEERING – STATE ADMINISTRATION**

This Agreement is made and entered into by and between the State of South Dakota, acting by and through its Department of Transportation, referred to in this Agreement as the "STATE," and Grant County, South Dakota, referred to in this Agreement as the "COUNTY."

1. JOINT POWERS

- A. This Agreement does not establish a separate legal entity as contemplated by SDCL § 1-24-5. The cooperative undertaking described in this Agreement will be financed and conducted under the provisions of this Agreement by the STATE and the COUNTY. Each party has responsibilities under the terms of this Agreement and no joint board or administrator will be used.
- B. Any COUNTY or STATE employee engaged in joint action under this Agreement will remain an employee of his agency during participation in joint action under this Agreement. Each agency will retain exclusive responsibility for its officers, agents, and employees while these officers, agents, and employees are engaged in joint action under this Agreement, including but not limited to any responsibility for regular and overtime wages and salaries, unemployment benefits, workers' compensation coverage, health insurance, or other benefits, and liability coverage and indemnity, except as otherwise specifically provided in this Agreement.

2. BACKGROUND:

- A. The STATE has local bridge improvement grant funding available pursuant to SDCL § 32-11-38 for preservation, rehabilitation, or replacement of eligible local public agency bridges.
- B. The COUNTY has applied for and the STATE has awarded to the COUNTY a Bridge Improvement Grant ("BIG") for preliminary engineering for structure number 26-035-100, project number BRO 8026(00)26-1 PCN 0ADD, referred to in this Agreement as the "PROJECT."
- C. The COUNTY applied for and was awarded a BIG for preliminary engineering for the PROJECT.

THE STATE AND THE COUNTY MUTUALLY AGREE AS FOLLOWS:

3. TERM

- A. The STATE issued a letter on August 28, 2025 notifying the COUNTY of the award of the BIG. This Agreement is effective on the date of the letter of award attached to and incorporated in this Agreement as **Exhibit A**.
- A. The preliminary engineering work contemplated by this Agreement will be completed no later than three years from the date of the letter of award. No reimbursements will be processed by the STATE for work performed after the date of August 28, 2028.

4. PROJECT PLANNING AND ENGINEERING

- A. The STATE will invite the COUNTY, and the COUNTY will participate in, all planning, scoping, and inspection meetings held in connection with the PROJECT.
- B. The COUNTY will select a professional engineering firm from the STATE'S current consultant retainer list for the bridge design category of work.

- B. The STATE will hire the professional engineering firm selected by the COUNTY to perform the preliminary engineering for the PROJECT. The requirements for the preliminary engineering services to be performed are identified in the attached **Exhibit B**.
- C. The STATE will submit to the COUNTY a draft type, size, and location (TS&L) report for the PROJECT for the COUNTY'S review and comment. The COUNTY will review the TS&L and provide the COUNTY'S comments to the STATE. The STATE will address, in writing, all comments made by the COUNTY to the COUNTY'S satisfaction.

5. PAYMENT

- A. The STATE will directly pay the professional engineering firm for all PROJECT costs.
- B. The STATE will be responsible for eighty percent (80%) of eligible PROJECT costs not to exceed the maximum BIG amount of Thirty-nine Thousand, Six Hundred Dollars (\$39,600). The COUNTY will reimburse the STATE for the COUNTY'S twenty percent (20%) match on eligible PROJECT costs. Once the total BIG amount has been paid, the COUNTY will be responsible for one hundred percent (100%) of all remaining PROJECT costs. The COUNTY will also be one hundred percent (100%) responsible for any PROJECT costs incurred prior to the date of the letter of award. The COUNTY will reimburse the STATE within thirty (30) days of receipt of a billing from the STATE.

6. SUBCONTRACTORS

The COUNTY will include provisions in the COUNTY'S contracts and subcontracts requiring the COUNTY'S contractors and subcontractors to comply with the applicable provisions of this Agreement, to indemnify the STATE, and to provide insurance coverage for the benefit of the STATE, all in a manner consistent with this Agreement. The COUNTY will cause the COUNTY'S contractors, subcontractors, agents, and employees to comply with applicable federal, state, and local laws, regulations, ordinances, guidelines, permits, and requirements and will adopt such review and inspection procedures as are necessary to assure such compliance.

7. TERMINATION

The parties may terminate this Agreement by mutual written agreement. The STATE may also terminate this Agreement if the COUNTY breaches any terms of this Agreement. If the STATE terminates this Agreement due to the COUNTY'S breach, then any payments owed to the COUNTY at the time of termination may be adjusted to cover any additional costs to the STATE because of the COUNTY'S breach. The adjustment of payments will be in addition to any other remedies the STATE may pursue as a result of COUNTY'S breach, and the STATE does not waive these other remedies by making a payment adjustment. If termination is not due to a breach by the COUNTY, then the COUNTY will be paid for eligible PROJECT costs incurred up to the date of termination, subject to the maximum limiting amount of the BIG.

8. INDEMNIFICATION

The COUNTY agrees to indemnify the State of South Dakota, its officers, agents, and employees, from and against all claims or proceedings for actions, suits, damages, liabilities, other losses or equitable relief to the extent arising as a result of the COUNTY'S negligence, tortious acts, or intentional acts in performing services under this Agreement. Notwithstanding the foregoing, the STATE may, in its sole discretion engage attorneys and other professionals to defend the State of South Dakota, its officers, agents, and employees, or to assist COUNTY in the defense. If the STATE exercises this authority and COUNTY is determined to be liable, then the STATE is entitled to reimbursement of its reasonable attorney fees and costs in defending the suit in proportion to the degree of liability attributed to COUNTY in the proceeding. This section does not require COUNTY to be responsible for or defend against claims or proceedings for damages, liabilities, losses or

equitable relief arising solely from errors or omissions of the STATE, its officers, agents or employees.

9. AMENDMENT

This Agreement may not be amended, except in writing, which writing will be expressly identified as a part of this Agreement and be signed by an authorized representative of each of the parties.

10. FUNDING AVAILABILITY

This Agreement depends upon the continued availability of appropriated funds and expenditure authority from the Legislature for this purpose. If for any reason the Legislature fails to appropriate funds or grant expenditure authority, or funds become unavailable by operation of law or federal funds reductions, the STATE may terminate this Agreement. Termination for any of these reasons is not a default by the STATE nor does it give rise to a claim against the STATE.

11. SINGLE AGENCY AUDIT

The COUNTY certifies the COUNTY is in compliance with the federal Single Audit Act and the requirements of SDCL § 4-11-2.1, if applicable. The COUNTY further certifies audits are displayed on the COUNTY'S website.

12. AUDIT

All PROJECT charges will be subject to audit by the STATE. The COUNTY and the COUNTY'S contractors and subcontractors will keep accounting records clearly identified with this Agreement and will support all PROJECT charges by documents which evidence, in detail, the nature and propriety of those charges.

13. EXAMINATION OF RECORDS

Upon reasonable notice, the COUNTY and the COUNTY'S contractors and subcontractors will allow the STATE, through any authorized representative, to have access to and the right to examine and copy all records, books, papers, or documents related to services rendered under this Agreement. The COUNTY will keep these records clearly identified and readily accessible for a period of three (3) years after the date of final payment under this Agreement.

14. NON-DISCRIMINATION

The COUNTY will abide by the requirements of Title VI of the Civil Rights Act of 1964, incorporated in and attached to this Agreement as **Exhibit C**.

15. AMERICANS WITH DISABILITIES ACT

The COUNTY will perform under this Agreement in compliance with the Americans with Disabilities Act of 1990 and any amendments.

16. COMPLIANCE

- A. The COUNTY must comply with all federal, state, and local laws, together with all ordinances and regulations applicable to the work and will be solely responsible for obtaining current information on such requirements. The COUNTY must procure all licenses, permits, or other rights necessary for the fulfillment of its obligations under this Agreement.
- B. The COUNTY certifies the COUNTY has a conflict of interest policy and enforces said policy.

C. The COUNTY certifies the COUNTY has filed an Internal Revenue Services (IRS) Form 990 in compliance with federal law, if applicable. The COUNTY will display the filed IRS Form 990 on the COUNTY'S website immediately upon filing.

D. The COUNTY certifies the COUNTY employs an effective internal control system.

17. CONTROLLING LAW

This Agreement will be governed by and construed in accordance with the laws of the State of South Dakota. Any lawsuit pertaining to or affecting this Agreement will be venued in Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.

18. SEVERABILITY

If any court of competent jurisdiction holds any provision of this Agreement unenforceable or invalid, such holding will not invalidate or render unenforceable any other provision of this Agreement.

19. SUPERCESSION

All other prior discussions, communications, and representations concerning the subject matter of this Agreement are superseded by the terms of this Agreement, and, except as specifically provided in this Agreement, this Agreement constitutes the entire agreement with respect to its subject matter.

20. CERTIFICATION OF NO PROHIBITED STATE LEGISLATOR INTEREST

The COUNTY (i) understands neither a state legislator nor a business in which a state legislator has an ownership interest may be directly or indirectly interested in any contract with the State that was authorized by any law passed during the term for which that legislator was elected, or within one year thereafter, and (ii) has read South Dakota Constitution Article 3, Section 12 and has had the opportunity to seek independent legal advice on the applicability of that provision to this Agreement. By signing this Agreement, the COUNTY hereby certifies that this Agreement is not made in violation of the South Dakota Constitution Article 3, Section 12.

21. SIGNATURE AUTHORITY

The COUNTY has designated its County Commission Chairperson as the COUNTY'S authorized representative and has empowered the Chairperson with the authority to sign this Agreement on behalf of the COUNTY. A copy of the COUNTY'S Commission minutes or resolution authorizing the execution of this Agreement by the Chairperson as the COUNTY'S authorized representative is attached to this Agreement as **Exhibit D**.

(Signature page follows.)

This Agreement is binding upon the signatories not as individuals but solely in their capacities as officials of their respective organizations and acknowledges proper action of the STATE and the COUNTY to enter into the same.

Grant County, South Dakota

By: _____

Printed Name: _____

Its: County Commission Chairperson

Date: _____

Attest:

By: _____

Printed Name: _____

County Auditor/Clerk

(COUNTY SEAL)

State of South Dakota
Department of Transportation

By: _____

Printed Name: Joel M. Jundt

Its: Department Secretary

Date: _____

CHAPTER 31-34
RURAL ACCESS INFRASTRUCTURE

- 31-34-1 Definition.
- 31-34-2 Money distribution by state--Inventory--Grants.
- 31-34-3 Distribution of moneys by county--Permissible uses--Use of unobligated moneys.
- 31-34-4 Application process.
- 31-34-5 Criteria for award--Application resubmission.
- 31-34-6 Township eligibility--Plan and annual report--Tax requirement.
- 31-34-7 Township eligibility--Contents of plan--Updates.
- 31-34-8 County use of funds conditioned.

31-34-1. Definition.

For the purposes of this chapter, the term, small structure, means any small bridge or culvert with an opening of sixteen square feet or more located on a township road or county secondary road, excluding bridges as defined in § 31-14-1.

Source: SL 2021, ch 129, § 1, eff. Mar. 25, 2021.

31-34-2. Money distribution by state--Inventory--Grants.

Before August 1, 2021, the Department of Revenue shall distribute the sum of three million dollars on a pro rata basis to each county for the purpose of planning and completing an inventory of small structures as prescribed by the Department of Transportation. Before August 1, 2022, the Department of Revenue shall distribute a portion of the sum of three million dollars to each county based on the allocation calculated in accordance with this section for the purposes described in § 31-34-3. Each county's allocated percentage is calculated by using the total number of small structures on township roads and county secondary roads located in a county divided by the sum of all small structures on township roads and county secondary roads in the state as reported to the Department of Transportation, multiplied by one hundred. Each county that receives moneys from this rural access infrastructure program shall use the moneys in accordance with the provisions of this chapter.

Source: SL 2021, ch 129, § 2, eff. Mar. 25, 2021; SL 2022, ch 92, § 1.

31-34-3. Distribution of moneys by county--Permissible uses--Use of unobligated moneys.

Each county shall establish a rural access infrastructure fund for the deposit of moneys received pursuant to this chapter. The board of county commissioners may only distribute fund moneys for the following expenses:

- (1) Engineering, hydrological studies, planning, materials, and other costs as necessary to plan for and complete the projects;
- (2) Construction, rehabilitation, or replacement of small structures located in townships complying with the requirements of this chapter;
- (3) Construction, rehabilitation, or replacement of small structures described in a county highway and bridge improvement plan that are located on county secondary highways.

The moneys may not be used on a no maintenance road.

Moneys received under this chapter must be obligated or spent by the county before the end of the 2029 fiscal year. All other unobligated or unspent moneys may be used for expenses until reverted pursuant to § 4-8-21. Moneys may only be used for the expenses of those small structures inventoried with the department, as referenced in § 31-34-2.

Source: SL 2021, ch 129, § 3, eff. Mar. 25, 2021; SL 2022, ch 92, § 2; SL 2024, ch 105, § 1; SL 2024, ch 106, § 1.

Remaining funds maybe reallocated/spent

31-34-4. Application process.

Applications for use of moneys allocated to a fund pursuant to this chapter must be submitted to the board of county commissioners on or before October thirty-first on forms prescribed by the association of county commissioners. The board of county commissioners shall award the moneys no later than the immediately following January fifteenth.

Applications from townships must be accompanied by a resolution approved by the township board of supervisors authorizing the application and any funding commitments made by the township. The township or county share is a minimum of twenty percent of the sum necessary to complete the project.

Applications for county secondary highways must be submitted by the county highway superintendent.

If a county declares a disaster, the deadline by which an application must be submitted is waived, provided that the application meets the other requirements of this section.

Source: SL 2021, ch 129, § 4, eff. Mar. 25, 2021; SL 2022, ch 92, § 3; SL 2023, ch 97, § 1.

31-34-5. Criteria for award--Application resubmission.

The board of county commissioners shall, at a minimum, consider the following criteria in awarding rural access infrastructure grants:

- (1) Traffic use of the highway;
- (2) Public safety;
- (3) Residential, commercial, recreational, and other uses of the highway;
- (4) Cost of the project;
- (5) Length of detour if the project is not completed;
- (6) Number of residences, farms, and ranches served by the project;

- (7) Contribution from the township or others to the project and the ability of the township to fund the project without utilizing the rural access infrastructure fund;
- (8) Confirmation the project is not located on a no maintenance road;
- (9) Hydrological impact;
- (10) If the highway does not terminate into a field entrance, driveway, single residence, farm, or ranch;
- (11) The application, or group of applications, that best serves the citizens of this state; and
- (12) Any other matters deemed applicable by the board of county commissioners.

The decisions of the county commissioners must be final and nonappealable. However, a denied application may be submitted in a subsequent year.

Source: SL 2021, ch 129, § 5, eff. Mar. 25, 2021; SL 2024, ch 106, § 2.

31-34-6. Township eligibility—Plan and annual report—Tax requirement.

A requesting township shall timely file the township small structure improvement plan, pursuant to § [31-34-7](#), with the county highway superintendent and an annual report, pursuant to § [8-10-30](#), in order to be eligible for the funds. Any township requesting use of rural access infrastructure moneys pursuant to this chapter shall meet at least one of the following requirements:

- (1) Impose an annual property tax levy, pursuant to § [10-12-28.2](#); or
- (2) Impose a tax levy opt out pursuant to § [10-13-36](#).

Source: SL 2021, ch 129, § 6, eff. Mar. 25, 2021; SL 2022, ch 92, § 4; SL 2023, ch 97, § 2.

31-34-7. Township eligibility—Contents of plan—Updates.

To be eligible to receive funding from the rural access infrastructure fund established under this chapter, a township shall, each year by August thirty-first, submit to the county that township is located in, a township small structure improvement plan and any updates shall be made in accordance with this section. The township small structure improvement plan shall include:

- (1) One or more maps showing the location of all small structures within the township;
- (2) The location, width, and length of each small structure;
- (3) A report on the condition of each small structure;
- (4) Whether the small structure is posted for load capacity, and if so, what the posted limits are;
- (5) A list of all small structure improvement projects proposed to be undertaken by the township over the next five years including the location of the project, type of project, source of funding for the project, estimated cost of the project, and the year the project is proposed to be completed; and
- (6) Such additional items as may be prescribed by the Department of Transportation.

Source: SL 2021, ch 129, § 7, eff. Mar. 25, 2021; SL 2022, ch 92, § 5.

31-34-8. County use of funds conditioned.

The county commission may use rural access infrastructure funds for the construction, rehabilitation, or replacement of small structures on county secondary highways so long as such projects are considered in a similar manner as the small structures that are located within an organized township.

Source: SL 2021, ch 129, § 8, eff. Mar. 25, 2021.

Grant County South Dakota Parcel Record Information

Parcel Number: 13.50.22.4101

Type: RE

Year: 2025

Address Info

Deed:
GRANT COUNTY

Contract:

Mailing:
GRANT COUNTY
EXEMPT
210 E 5TH AVE
MILBANK SD 57252

Legal Info

Location:

Township: 13 OSCEOLA TOWNSHIP

Addition/Block/Lot: / /

Acres: 1.08

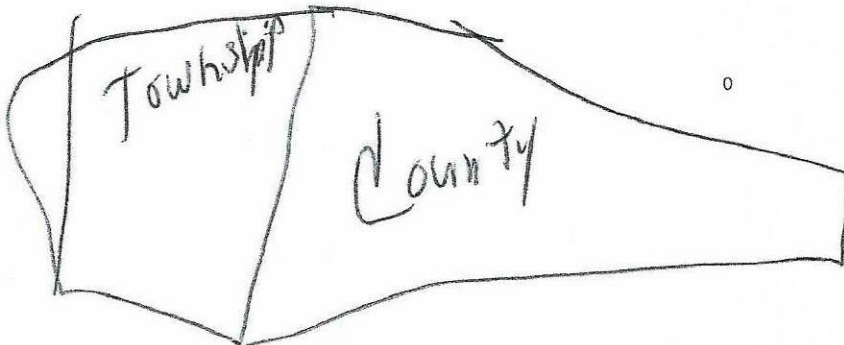
School District: 54-7WILMOT SCHOOL DISTRI Section/Town/Range: 22/ 121/ 50 STR: 22 121 50

Legal Description: LOT H1 IN SW1/4SW1/4

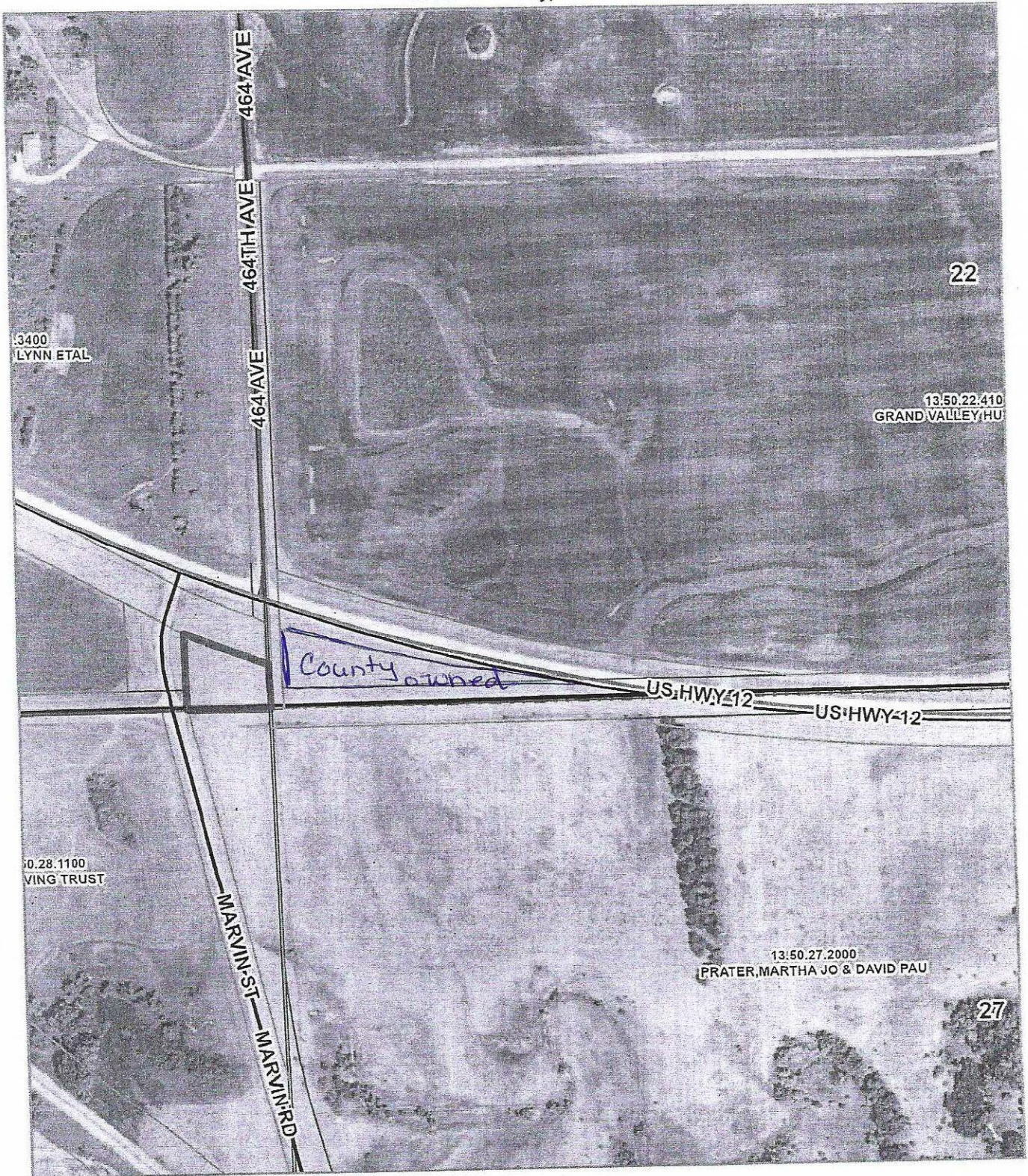
Values Info

Class	Description	Assessed	Equalized	Exempt
RY	RY NON-TAXABLE PROPERTY	0	0	0

TOTAL



Grant County, SD



GRANT COUNTY
SOUTH DAKOTA

Disclaimer: Map and parcel data are believed to be accurate, but accuracy is not guaranteed. This is not a legal document and should not be substituted for a title search, appraisal, survey, or for zoning verification.

Map Scale
1 inch = 359 feet
9/12/2025

1-5-2021:

P & Z Board Appointment: The terms of Robert Spartz and Richard Hansen on the Planning Commission / Board of Adjustment ended on 12-31-2020. Commissioner Tostenson reported Richard Hansen had agreed to serve another term. Commissioner Street reported he would like approval for James Berg of LaBolt to be appointed as Robert Spartz requested to be replaced. Motion by Stengel and seconded by Buttke to appoint Richard Hansen and James Berg to a 3-year term ending December 31, 2024. Chairman Tostenson called for a roll call vote. Street aye, Buttke aye, Stengel aye, Mach aye, and Tostenson aye. Motion carried 5-0.

1-4-2022:

P & Z Board Appointment: The terms of Nancy Johnson and John Seffrood on the Planning Commission / Board of Adjustment ended on 12-31-2021. Auditor Layher reported both members had agreed to serve another term. Motion by Tostenson and seconded by Buttke to appoint Nancy Johnson and John Seffrood to a 3-year term ending December 31, 2024. Motion carried 5-0.

1-3-2023:

P&Z Board Appointment: The terms of Mark Leddy and Tom Pillatzki on the Planning Commission/Board of Adjustment ended on 12-31-2022. Motion by Stengel and seconded by Tostenson to appoint Mark Leddy and Tom Pillatzki to a 3-year term ending 12-31-**2025**. Motion carried 5-0.

1-2-2024:

P&Z Board Appointment: The terms of Nancy Johnson and John Seffrood on the Planning Commission/Board of Adjustment ended on 12-31-2023. Motion by Stengel and seconded by Buttke to reappoint Nancy Johnson and John Seffrood to a 3-year term ending 12-31-**2026**. Motion carried 5-0.

1-7-2025:

P&Z Board Appointment: The terms of James Berg and Steve Spors on the Planning Commission/Board of Adjustment ended on 12-31-2024. Motion by Buttke and seconded by Mach to reappoint James Berg and Steve Spors to a 3-year term ending 12-31-**2027**. Motion carried 5-0.

States Attorney: Mark Reedstrom reported on establishing, appointing and term lengths of the Planning Commission members. The practice of appointing a member to the Planning and Zoning Board has been approved by the Commission in the minutes. Once a member became a member of the board, they served until they resigned. Currently, the Commission minutes do not reflect any established term lengths. What States Attorney Reedstrom is proposing today is to develop the rules to operate as a Planning Commission Board and the term lengths of the members. This would be done with two resolutions. The first resolution, Resolution 2017-11, would establish a county planning commission. By implementing a planning commission, the board will have the rules to continue with their work as the planning commission. Kristi Mogen stated she would like to see this done as an ordinance. States Attorney stated this an administrative action and a resolution is the correct action. Motion by Stengel and seconded by Street to approve Resolution 2017-11 to establish the Grant County Planning Commission. Motion carried 5-0. Resolution adopted.

RESOLUTION 2017-11

Whereas SDCL 11-2-2 requires that any county proposing to enact or implement any purpose set forth in SDCL Chapter 11-2 shall appoint a commission to be known as the county planning commission;

Therefore, be it resolved that the Grant County Commissioners establish the Grant County Planning Commission subject to the following:

1. The membership the Planning Commission shall consist of seven members with at least one member being a member of the board of county commissioners; and
2. County Commissioner Districts 2, 3, and 4 will each be represented on the Planning Commission by two resident electors from said Commissioner District. Commissioner Districts 1 and 5 will be represented on the Planning Commission by a member of the County Commission.
3. The members of the Planning and Zoning Commission shall be resident electors of Grant County, South Dakota qualified by knowledge or experience to act in matters pertaining to the development and administration of the comprehensive land Use plan, zoning and subdivision ordinances; and
4. The Board of County Commissioners may appoint administrative officials of the County as ex-officio members of the Planning Commission; and
5. The term of each appointed member of the Planning Commission shall be for three to five years as determined by the Board of County Commissioners; and
6. The terms shall be staggered so that no more than the terms of two appointed members of the Planning Commission expire in any given year; and
7. There is no limit on the number of terms of an appointed planning commissioner; and

versus a 5 year term with concerns it is hard to commit to a longer period of time serving on a board. Commissioners Dummann and Street both agree that a 3-year term would be a more acceptable term for a person considering the appointment. Questions were raised on alternates and how they are chosen and what their duties would be. Terms of alternates is in Ordinance 2004-1L. There are no alternates for the planning board, it is a simple majority to approve plats. States Attorney Reedstrom explained the planning commission (board) recommends plats to be approved to the county commission. The Board of Adjustment makes the decision on the variance or CAFO presented to them. They must pass with a two-thirds majority and the decision is final unless appealed to Circuit Court. As for the alternates, they would be appointed by the County Commission. Kathy Tyler offered comment on having a three year term versus a five year as it would be consistent and easier to find people to serve. Mogen stated the zoning amendment on alternates is not in the Planning and Zoning book. Todd Kays from First District said it would be a part of the book used by the zoning officer once the book is codified or examined to contain all the ordinances adopted. Motion by Street and seconded by Dummann to approve Resolution 2017-02, a resolution to appoint 3-year terms for the Planning Commission. Motion carried 5-0. Resolution adopted.

RESOLUTION 2017-12

Whereas SDCL 11-2-3 requires that each of the members of the county planning commission be appointed for a term of years as the board of county commissioners shall decide, not to exceed three years, and that the respective terms of the appointees be varied so that no more than one-third of the terms expire in the same year;

Therefore, be it resolved that the Grant County Board of County Commissioners appoint the following Grant County residents to the Grant County Planning Commission with the following assigned terms:

- | | | |
|-----------------------------|----------------|-----------------------------------|
| 1. Planning Commissioner #1 | Nancy Johnson | Term to expire: December 31, 2018 |
| 2. Planning Commissioner #2 | Tom Adler | Term to expire: December 31, 2018 |
| 3. Planning Commissioner #3 | Tom Pillatzki | Term to expire: December 31, 2019 |
| 4. Planning Commissioner #4 | Gary Lindeman | Term to expire: December 31, 2019 |
| 5. Planning Commissioner #5 | Richard Hansen | Term to expire: December 31, 2020 |
| 6. Planning Commissioner #6 | Robert Spartz | Term to expire: December 31, 2020 |

Dated this 16th day of May, 2017.

Michael J. Mach, Chairman
Board of Commissioners

ATTEST:

Karen M. Layher
Grant County Auditor